## BARTON HILLS VILLAGE BOARD OF TRUSTEES MEETING May 12, 2025 6:00 PM Village Hall AGENDA

- I. ROLL CALL/ESTABLISH QUORUM/CALL TO ORDER
- II. APPROVAL OF MINUTES April 14, 2025<sup>1</sup>
- III. PUBLIC COMMENT
- IV. FINANCIAL REPORT/FINANCE COMMITTEE (Smith) Treasurer's written report<sup>2</sup> Cash disbursements/reports<sup>3-6</sup>
- V. STANDING REPORTS Zoning Administrator (L. Reeves) Planning Commission (Capozza) Superintendent (D. Reeves)<sup>7-8</sup>
- VI. COMMITTEE REPORTS Roads/Vehicles (Prager) -Report on JRC's Recent Activities -Motion to Jointly Fund, 50% of \$15,000 Traffic Study<sup>9</sup> -April JRC Memos<sup>10-12</sup> Security (Darden) Water (Perry) – Water System Memo<sup>13</sup> -Water System Financial Report<sup>14</sup>

Community Activities (Calabrese) Environment (Hensinger) Human Resources (Smith) Long Range Planning (Torres)

- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
- IX. ADJOURN

Attachments: <sup>1</sup>April minutes, <sup>2</sup>Treasurer's report, <sup>3</sup>April checks, <sup>4</sup>April credit, <sup>5</sup>April rev and expense report, <sup>6</sup>April cash balances, <sup>7</sup>Superintendent report, <sup>8</sup>Request to purchase replacement vehicles, <sup>9</sup>Traffic study, <sup>10</sup>Brush removal, <sup>11</sup>Four communications, <sup>12</sup>Yellow line, <sup>13</sup>Water system memo, <sup>14</sup>Water system financial report